



# CORPORATE MEMBERSHIP APPLICATION FORM

## Serangoon Gardens Country Club

22 Kensington Park Road Singapore 557271

Tel: 6286 8888 Fax: 6398 5336

Email: [membership@sgcc.com.sg](mailto:membership@sgcc.com.sg)

Website: [www.sgcc.com.sg](http://www.sgcc.com.sg)

Membership No.

## COMPANY'S PARTICULARS

Name of Company:

Registered Address:

Postal Code:

Telephone No:

Mailing Address:

Postal Code:

Telephone No:

### Name of Nominees

Main Nominee:

2nd Nominee:

3rd Nominee:

4th Nominee:

## DECLARATION

\*I/We, the undersigned, declare that the particulars in this application are true and correct to the best of \*my/our knowledge and belief. \*I/We understand that the Club reserves the right to reject \*my/our application or to terminate \*my/our membership (if elected) for any falsification made in this application. \*I/We agree that in the event of \*my/our application is approved, \*I/we shall be bound by the Club's rules, bye-laws and other regulations currently in force, and those that may be added and amended by the Club from time to time, as appropriate. \*I/We declare \*I/we am/are not a bankrupt nor do \*I/we have any criminal records.

\_\_\_\_\_  
Authorised Signature

\_\_\_\_\_  
Authorised Signature

\_\_\_\_\_  
Name & Designation

\_\_\_\_\_  
Name & Designation

*\*Please delete whichever is inapplicable*

\_\_\_\_\_  
Company's Stamp

## DECLARATION BY PROPOSER

I recommend that the applicant as being suitable for membership. I agree to supply further information under confidential cover in support of this application.

\_\_\_\_\_  
Proposer's Full Name

\_\_\_\_\_  
Membership No

\_\_\_\_\_  
Relationship

\_\_\_\_\_  
Signature

*\*Please delete whichever is inapplicable*

### FOR OFFICIAL USE

Entrance Fee / Transacted Price: \$ \_\_\_\_\_ Transfer Fee: \$ \_\_\_\_\_ GST: \$ \_\_\_\_\_

#### For SGCC Instalment Plan

Downpayment: \$ \_\_\_\_\_ No. of Instalments: \_\_\_\_\_

Mode of Payment:

Cash       Credit Card      Trace No.: \_\_\_\_\_

Cheque      Issuing Bank: \_\_\_\_\_ Cheque No.: \_\_\_\_\_

Receipt No.: \_\_\_\_\_

This application for membership is \*Approved / Not Approved :

\_\_\_\_\_  
Membership Relations Chairman

\_\_\_\_\_  
Date

*\*Please delete whichever is inapplicable*

# SERANGOON GARDENS COUNTRY CLUB CORPORATE MEMBERSHIP

## IMPORTANT NOTES

1. Before completing this form, please note that the applicants including the assigned nominees must satisfy the following eligibility criteria as spelt out in Clause 6.3 of the Club's Constitution:

Except with the written consent of the Committee, no person:

- (a) who is below the age of 21 years shall be a Member, other than a Junior Member, or
  - (b) who has been expelled from the Club or is disqualified from membership under this Constitution, shall be re-admitted as a Member, or
  - (c) who has been disqualified from membership in the Club for any reason, shall be admitted as a Member notwithstanding that he may have purchased a membership from an existing Member
  - (d) whose admission as a Member was declared null and void or whose previous nomination was withdrawn or lapsed shall be admitted as a Member
  - (e) who is not residing or registered as an officer of a company with the Registry of Companies or registered as a sole-proprietor or as a partner in a partnership with the Registry of Businesses, shall be admitted as a Member.
2. Application form, duly completed, shall be submitted together with two recent passport-size photographs and a photocopy of the identity card for the Corporate Nominee. For married nominees, a photocopy of the marriage certificate, two recent passport-sized photographs of the spouse and children (where applicable), a photocopy of the spouse's identity card and children's birth certificates, shall be submitted.
  3. A Permanent Deposit of \$120 (for Corporate Nominee) is payable upon approval of Membership. This deposit shall be refunded to the member upon resignation of Corporate Nominee.
  4. If a member wishes to sell his/her Ordinary Membership, he/she must settle any outstanding balance of the entrance fee, if on instalment scheme, and pay the Club the relevant transfer fee applicable at the time of the transfer.
  5. The transfer fee shall be an amount to be determined by the General Committee at its sole discretion.
  6. The General Committee shall at its sole discretion to accept or reject any application or membership.



# NOMINEE FORM

## PARTICULARS OF NOMINEE

<b>Nominee's recent passport sized photo</b>	Name as in NRIC : *Dr/Mr/Mrs/Miss/Mdm _____	
	Preferred name on card (within 28 spaces) : _____ <small>(Please underline your surname)</small>	
	*NRIC/Passport No :	Gender : <input type="checkbox"/> Male <input type="checkbox"/> Female
	Date of Birth (dd/mm/yyyy) :	Marital Status :
	Nationality :	Race :
	Home Address :	
	Postal Code:	
	Home No:	Mobile:

E-mail: \_\_\_\_\_

Occupation: \_\_\_\_\_

Name of Company : \_\_\_\_\_ Office No : \_\_\_\_\_

Correspondence to be sent to:  Home Address  Alternative Address (Please provide) \_\_\_\_\_

Please tick where applicable:

- I want to receive all Club related promotional information via SMS.
- I want to receive the club's monthly e-newsletter via email (Please provide email address above)

## ACTIVITIES

I want to receive specific information from the Club through SMS or email on events and activities that are related to my areas of interest. Please tick against the boxes below:

- |  |   |  |   |
|--|---|--|---|
| <input type="checkbox"/> Bowling                 | <input type="checkbox"/> Dancing                | <input type="checkbox"/> Jackpot                     | <input type="checkbox"/> Swimming                   |
| <input type="checkbox"/> Billiards & Pool        | <input type="checkbox"/> Fitness Activities     | <input type="checkbox"/> Kids (under 12) Activities  | <input type="checkbox"/> Social Events / Gatherings |
| <input type="checkbox"/> Bridge                  | <input type="checkbox"/> Food & Wine Promotions | <input type="checkbox"/> Ladies Activities           | <input type="checkbox"/> Tennis                     |
| <input type="checkbox"/> Bar & Lounge Programmes | <input type="checkbox"/> Gardening              | <input type="checkbox"/> Mahjong                     |   |
| <input type="checkbox"/> Chess                   | <input type="checkbox"/> Golf                   | <input type="checkbox"/> Senior (over 55) Activities |   |
| <input type="checkbox"/> Darts                   | <input type="checkbox"/> Health & Wellness      | <input type="checkbox"/> Squash                      |   |

## PARTICULARS OF SPOUSE

<b>Spouse Member's recent passport sized photo</b>	Name as in NRIC : *Dr/Mr/Mrs/Miss/Mdm _____	
	Preferred name on card (within 28 spaces) : _____ <small>(Please underline your surname)</small>	
	*NRIC/Passport No :	Gender : <input type="checkbox"/> Male <input type="checkbox"/> Female
	Date of Birth (dd/mm/yyyy) :	Marital Status :
	Nationality :	Race :
	Home Address :	
	Postal Code:	
	Mobile No:	

E-mail: \_\_\_\_\_

Occupation: \_\_\_\_\_

Name of Company : \_\_\_\_\_ Office No : \_\_\_\_\_

Correspondence to be sent to:  Home Address  Alternative Address (Please provide) \_\_\_\_\_

Please tick where applicable:

- I want to receive all Club related promotional information via SMS.
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| <input type="checkbox"/> Chess                   | <input type="checkbox"/> Golf                   | <input type="checkbox"/> Senior (over 55) Activities |   |
| <input type="checkbox"/> Darts                   | <input type="checkbox"/> Health & Wellness      | <input type="checkbox"/> Squash                      |   |

## PARTICULARS OF CHILDREN (below 21 years of age)

<p><b>Child's recent passport sized photo (1)</b></p>	<p><b>Child's recent passport sized photo (2)</b></p>	<p><b>Child's recent passport sized photo (3)</b></p>	<p><b>Child's recent passport sized photo (4)</b></p>
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Name	BC/NRIC No.	Gender	Date of Birth (dd/mm/yyyy)	Membership cards (only issued to those aged between 12 and 20)	Signature (for those who qualify for membership card)
1.		*M / F	/ /	<input type="checkbox"/> Yes <input type="checkbox"/> No	
2.		*M / F	/ /	<input type="checkbox"/> Yes <input type="checkbox"/> No	
3.		*M / F	/ /	<input type="checkbox"/> Yes <input type="checkbox"/> No	
4.		*M / F	/ /	<input type="checkbox"/> Yes <input type="checkbox"/> No	

*\* Please delete whichever is inapplicable*

## PARTICULARS OF VEHICLE REGISTRATION

VEHICLE REGISTRATION NO.	IU Number

- Each member is entitled to register one car for free
- For registration of the second car, a refundable deposit of \$50 is required
- For registration of the third and fourth car, there will be a monthly charge of \$50 and \$100 respectively
- Registration must be supported by a copy of the owner's vehicle registration card to prove ownership of vehicle. Vehicle must be registered to the name of the principal member or spouse
- Car park labels will be issued to all registered cars and must be returned to SGCC when the car is deregistered, otherwise a \$50 charge will be imposed

## DECLARATION

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\_\_\_\_\_  
Principal Member's Signature

\_\_\_\_\_  
Spouse's Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Date

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The Honorary Secretary  
Serangoon Gardens Country Club  
Singapore

Dear Sir

**APPLICATION FOR 36-MONTH INTEREST-FREE INSTALMENT PLAN FOR CORPORATE MEMBERSHIP (ENTRANCE FEE: \*\$35,000)**

I would like to apply for 36-month Interest Free Instalment Plan for the purchase of the Ordinary Membership. I agree to pay a down payment of \$8,650.00 and \$800.00 every month for the next 36 months.

INSTALMENT	AMOUNT	INSTALMENT	AMOUNT	INSTALMENT	AMOUNT		
Down Payment:	\$8,650.00	**					
1 <sup>st</sup>	\$800.00	14 <sup>th</sup>	\$800.00	27 <sup>th</sup>	\$800.00		
2 <sup>nd</sup>	\$800.00	15 <sup>th</sup>	\$800.00	28 <sup>th</sup>	\$800.00		
3 <sup>rd</sup>	\$800.00	16 <sup>th</sup>	\$800.00	29 <sup>th</sup>	\$800.00		
4 <sup>th</sup>	\$800.00	17 <sup>th</sup>	\$800.00	30 <sup>th</sup>	\$800.00		
5 <sup>th</sup>	\$800.00	18 <sup>th</sup>	\$800.00	31 <sup>st</sup>	\$800.00		
6 <sup>th</sup>	\$800.00	19 <sup>th</sup>	\$800.00	32 <sup>nd</sup>	\$800.00		
7 <sup>th</sup>	\$800.00	20 <sup>th</sup>	\$800.00	33 <sup>rd</sup>	\$800.00		
8 <sup>th</sup>	\$800.00	21 <sup>st</sup>	\$800.00	34 <sup>th</sup>	\$800.00		
9 <sup>th</sup>	\$800.00	22 <sup>nd</sup>	\$800.00	35 <sup>th</sup>	\$800.00		
10 <sup>th</sup>	\$800.00	23 <sup>rd</sup>	\$800.00	36 <sup>th</sup>	\$800.00		
11 <sup>th</sup>	\$800.00	24 <sup>th</sup>	\$800.00				
12 <sup>th</sup>	\$800.00	25 <sup>th</sup>	\$800.00				
13 <sup>th</sup>	\$800.00	26 <sup>th</sup>	\$800.00				

The total amount payable is \$37,450.00 (inclusive of 7% GST).

In the event that any monthly instalment is in arrears, due notice shall be given by the Club to me to pay or make good the payment which is in arrears and if no payment is received by the Club upon expiration of such notice, my Corporate Membership shall be cancelled immediately and my previous fees and instalments paid to the Club shall be forfeited. In such an event, I agree that the Club shall reserve the right to recover all outstanding amounts due and payable to the Club including all future instalment amounts not yet billed.

I understand that I am required to continue paying all instalments in the event that my membership rights may have been suspended pursuant to any provisions in the Club's Constitution or in any Bye-Laws.

\_\_\_\_\_  
Applicant's Signature

\_\_\_\_\_  
Date

Applicant's Name : \_\_\_\_\_

NRIC No. : \_\_\_\_\_

**\*Subject to 7% GST**

**\*\* Inclusive of GST amount of \$2,450.00 on entrance fee**