

# CORPORATE MEMBERSHIP APPLICATION FORM

# **Serangoon Gardens Country Club**

22 Kensington Park Road Singapore 557271 Tel: 6286 8888 Fax: 6398 5336 Email: membership@sgcc.com.sg Website: www.sgcc.com.sg

Membership No.

# **COMPANY'S PARTICULARS**

Name of Company:	
Registered Address:	
Postal Code:	Telephone No:
Mailing Address:	
Postal Code:	Telephone No:
Name of Nominees	
Main Nominee:	
2nd Nominee:	
3rd Nominee:	
4th Nominee:	

#### DECLARATION

\*I/We, the undersigned, declare that the particulars in this application are true and correct to the best of \*my/our knowledge and belief. \*I/We understand that the Club reserves the right to reject \*my/our application or to terminate \*my/our membership (if elected) for any falsification made in this application. \*I/We agree that in the event of \*my/our application is approved, \*I/we shall be bound by the Club's rules, bye-laws and other regulations currently in force, and those that may be added and amended by the Club from time to time, as appropriate. \*I/We declare \*I/we am/are not a bankrupt nor do \*I/we have any criminal records.

\*I/We, hereby give consent to SGCC to collect, use, and/or disclose my Personal Data for the purpose of administering my SGCC membership and/or processing service request initiated by me. \*I/We also acknowledge and consent SGCC to keep me posted on Club announcements, events, news, promotional information related to existing or future products, through the Club publicity channels (eg. email, SMS and direct mailers). SGCC is in full compliance with the Personal Data Protection Act (PDPA).

Authorised Signature		Autho	prised Signature	
Name & Designation		Name	e & Designation	
*Please delete whichever is inapplicable		Comp	pany's Stamp	
DECLARATION BY P	ROPOSER			
I recommend that the applicant support of this application.	as being suitable for members	hip. I agree to supply furt	ther information under confidential cover in	
Proposer's Full Name			Membership No	
Relationship			Signature	
*Please delete whichever is inapplicable				
FOR OFFICIAL USE				
Entrance Fee / Transacted Price: \$		Transfer Fee: \$	GST: \$	
Mode of Payment:	d Trace No.:			
Issuing Bank:			Cheque No.:	
Receipt No.:	oproved / Not Approved :			
Membership Relations Chairman		Date		

\*Please delete whichever is inapplicable

## SERANGOON GARDENS COUNTRY CLUB CORPORATE MEMBERSHIP

# **IMPORTANT NOTES**

1. Before completing this form, please note that the applicants including the assigned nominees must satisfy the following eligibility criteria as spelt out in Clause 6.3 of the Club's Constitution:

Except with the written consent of the Committee, no person:

- (a) who is below the age of 21 years shall be a Member, other than a Junior Member, or
- (b) who has been expelled from the Club or is disqualified from membership under this Constitution, shall be readmitted as a Member, or
- (c) who has been disqualified from membership in the Club for any reason, shall be admitted as a Member notwithstanding that he may have purchased a membership from an existing Member
- (d) whose admission as a Member was declared null and void or whose previous nomination was withdrawn or lapsed shall be admitted as a Member
- (e) who is not residing or registered as an officer of a company with the Registry of Companies or registered as a sole-proprietor or as a partner in a partnership with the Registry of Businesses, shall be admitted as a Member.
- 2. Application form, duly completed, shall be submitted together with two recent passport-size photographs and a photocopy of the identity card for the Corporate Nominee. For married nominees, a photocopy of the marriage certificate, two recent passport-sized photographs of the spouse and children (where applicable), a photocopy of the spouse's identity card and children's birth certificates, shall be submitted.
- 3. A Permanent Deposit of \$120 (for Corporate Nominee) is payable upon approval of Membership. This deposit shall be refunded to the member upon resignation of Corporate Nominee.
- 4. If a member wishes to sell his/her Ordinary Membership, he/she must settle any outstanding balance of the entrance fee, if on instalment scheme, and pay the Club the relevant transfer fee applicable at the time of the transfer.
- 5. The transfer fee shall be an amount to be determined by the General Committee at its sole discretion.
- 6. The General Committee shall at its sole discretion to accept or reject any application or membership.

SER	NOMINEE FORM	
SERANGOON GARDENS COUNT		***

#### **PARTICULARS OF NOMINEE**

	Name as in NRIC : *Dr/Mr/Mrs/Miss/Mdm	1			
Manalasala	Preferred name on card (within 17 space	es) :	(Please underline your surname)		
Nominee's recent	*NRIC/Passport No : Gender :		E Female		
passport sized	Date of Birth (dd/mm/yyyy) :	Marital Status :			
photo	Nationality :	Race :			
	Home Address :				
		Postal Code:			
	Home No:	Mobile:			
E-mail:					
Occupation:					
Name of Company :		Office No :			
Correspondence to be se	ent to: Home Address	ve Address (Please provide)			
Please tick where applica	able:				
	Club related promotional information via SMS club's monthly e-newsletter via email (Pleas				
ACTIVITIES					
I want to receive specific Please tick against the bo	information from the Club through SMS or $\epsilon$ oxes below:	email on events and activities that are rel	ated to my areas of interest.		
Bowling	Dancing	□ Jackpot [	Swimming		
Billiards & Pool	☐ Fitness Activities	Kids (under 12) Activities	Social Events / Gatherings		
Bridge	Food & Wine Promotions	Ladies Activities			
Bar & Lounge Program	nmes 🛛 Gardening	🗌 Mahjong			
□ Chess	Golf	Senior (over 55) Activities			
Darts	Health & Wellness	□ Squash			
PARTICULARS (	DF SPOUSE				
	Name as in NRIC : *Dr/Mr/Mrs/Miss/Mdr	n			
Spouse	Preferred name on card (within 17 space	es) :	(Please underline your surname)		
Member's	*NRIC/Passport No :	Gender : 🗌 Male	Eremale		
recent	Date of Birth (dd/mm/yyyy) :	Marital Status :			
passport sized	Nationality :	Race :			
photo	Home Address :				
	Postal Code:				
	Mobile No:				
E-mail:					
Occupation:					
Name of Company :		Office No :			
Correspondence to be s	ent to: Home Address Alternativ	ve Address (Please provide)			
Please tick where applic	able:				

I want to receive all Club related promotional information via SMS.
I want to receive the club's monthly e-newsletter via email (Please provide email address above)

#### ACTIVITIES

I want to receive specific information from the Club through SMS or email on events and activities that are related to my areas of interest. Please tick against the boxes below:

Bowling	Dancing	□ Jackpot	□ Swimming
Billiards & Pool	□ Fitness Activities	☐ Kids (under 12) Activities	Social Events / Gatherings
Bridge	Food & Wine Promotions	Ladies Activities	🗆 Tennis
Bar & Lounge Programmes	Gardening	Mahjong	
Chess	Golf	Senior (over 55) Activities	
Darts	□ Health & Wellness	□ Squash	

## PARTICULARS OF CHILDREN (below 21 years of age)

Child's recent	Child's recent	Child's recent	Child's recent
passport sized	passport sized	passport sized	passport sized
photo	photo	photo	photo
(1)	(2)	(3)	(4)

Name	BC/NRIC No.	Gender	Date of Birth (dd/mm/yyyy)	Membership cards (only issued to those aged between 12 and 20)	Signature (for those who qualify for membership card)
1.		*M/F	/ /	□ <sub>Yes</sub> □ <sub>No</sub>	
2.		*M/F	/ /	□ <sub>Yes</sub> □ <sub>No</sub>	
3.		*M/F	/ /	□ <sub>Yes</sub> □ <sub>No</sub>	
4.		*M/F	/ /	□ <sub>Yes</sub> □ <sub>No</sub>	

\* Please delete whichever is inapplicable

# PARTICULARS OF VEHICLE REGISTRATION

VECHICLE REGISTRATION NO.	IU Number

· Each member is entitled to register one car for free

- For registration of the second car, a refundable deposit of \$50 is required
- For registration of the third and fourth car, there will be a monthly charge of \$50 and \$100 respectively
- Registration must be supported by a copy of the owner's vehicle registration card to prove ownership of vehicle. Vehicle must be registered to the name of the principal member or spouse
- · Car park labels will be issued to all registered cars and must be returned to SGCC when the car is deregistered, otherwise a

\$50 charge will be imposed

## DECLARATION

\*I/We, the undersigned, declare that the particulars in this application are true and correct to the best of \*my/our knowledge and belief. \*I/We understand that the Club reserves the right to reject \*my/our application or to terminate \*my/our membership (if elected) for any falsification made in this application. \*I/We agree that in the event of \*my/our application is approved, \*I/we shall be bound by the Club's rules, bye-laws and other regulations currently in force, and those that may be added and amended by the Club from time to time, as appropriate.

\*I/We, hereby give consent to SGCC to collect, use, and/or disclose my Personal Data for the purpose of administering my SGCC membership and/or processing service request initiated by me. \*I/We also acknowledge and consent SGCC to keep me posted on Club announcements, events, news, promotional information related to existing or future products, through the Club publicity channels (eg. email, SMS and direct mailers). SGCC is in full compliance with the Personal Data Protection Act (PDPA).

**Principal Member's Signature** 

Spouse's Signature

Date

Date

## **IMPORTANT NOTES**

1. Before completing this form, please note that the applicants must satisfy the following eligibility criteria as spelt out in Clause 6.3 of the Club's Constitution:

Except with the written consent of the Committee, no person:

- (a) who is below the age of 21 years shall be a Member, other than a Junior Member, or
- (b) who has been expelled from the Club or is disqualified from membership under this Constitution, shall be readmitted as a Member, or
- (c) who has been disqualified from membership in the Club for any reason, shall be admitted as a Member notwithstanding that he may have purchased a membership from an existing Member
- (d) whose admission as a Member was declared null and void or whose previous nomination was withdrawn or lapsed shall be admitted as a Member
- (e) who is not residing or registered as an officer of a company with the Registry of Companies or registered as a sole-proprietor or as a partner in a partnership with the Registry of Businesses, shall be admitted as a Member.
- 2. Application form, duly completed, shall be submitted together with two recent passport-sized photographs and a photocopy of the identity card of the Corporate Nominee. For married nominees, a photocopy of the spouse's identity card and children's birth certificates, shall be submitted.
- 3. A Permanent Deposit of \$120 (for Corporate Nominee) is payable upon approval of Membership. This deposit shall be refunded to the member upon resignation of Corporate Nominee.
- 4. If a member wishes to sell his/her Ordinary Membership, he/she must settle any outstanding balance of the entrance fee, if on instalment scheme, and pay the Club the relevant transfer fee applicable at the time of the transfer.
- 5. The transfer fee shall be an amount to be determined by the General Committee at its sole discretion.
- 6. The General Committee shall at its sole discretion to accept or reject any application or membership.