# **TERMS AND CONDITIONS**

1. Before completing this form, please note that the applicants must satisfy the following eligibility criteria as spelt out in Clause 6.3 of the Club's Constitution:

Clause 6.3: Except with the written consent of the Committee, no person:

- who is below the age of 21 years shall be a Member, other than a Junior Member, or (a)
- who has been expelled from the Club or is disgualified from membership under this Constitution, shall be (b) re-admitted as a Member, or
- who has been disqualified from membership in the Club for any reason, shall be admitted as a (c) Member notwithstanding that he may have purchased a membership from an existing Member
- whose admission as a Member was declared null and void or whose previous nomination was withdrawn (d) or lapsed shall be admitted as a Member
- (e) who is not residing or registered as an officer of a company with the Registry of Companies or registered as a sole-proprietor or as a partner in a partnership with the Registry of Businesses, shall be admitted as a Term Member.
- 2. A Permanent Deposit of \$120 (for Ordinary Membership) / \$500 (for Term Membership) is payable upon approval of membership. This deposit shall be refunded to the member upon transfer of membership (for Ordinary Membership) or expiry of the membership (for Term Membership).
- 3. If a member who purchased the Ordinary Membership on instalment plan wishes to terminate his/her Ordinary Membership, he/she must make full payment on the balance of the entrance fee (if any) before the termination can be effected.
- 4. If a member who purchased the Ordinary Membership on instalment plan wishes to transfer his/her Ordinary Membership, he/she must make full payment on the balance of the entrance fee (if any) and pay the relevant transfer fee before any transfer can be effected. The transfer fee shall be an amount to be determined by the Committee at its sole discretion except that:
- Under the Constitution, no transfer fee is payable in the case of: i)
  - a) a parent transferring his / her membership to his son or daughter,
  - b) a member transferring his / her membership to his / her spouse, and
  - c) a grandparent transferring his / her membership to his / her grandchild;
- ii) one-half of the prevailing transfer fee shall be payable in the case of a transfer of membership between siblings.
- 5. There shall be no refund of any monies paid to the Club, except if the application is rejected by the Club.
- 6. There shall be no refund or waiver of fees arising from act of God, pandemic or unforeseen circumstances, that would result in the closure or limitation of use of Club facilities.
- 7. Pro-rate or refund of entrance fee for early termination (only applicable after a minimum of 6 months' membership) of Term Membership (not applicable for other types of membership) due to relocation out of the country, will be subject to approval. Documentary evidence must be furnished to support such request.
- 8. The General Committee shall have the absolute discretion to accept or reject any application or membership.



# **ORDINARY / TERM MEMBERSHIP APPLICATION FORM**

**TYPE OF APPLICATION (Please tick)** 

Ordinary Membership

Term Membership 6-months 1-year 2-years

# **APPLICATION PROCEDURES**

- 1. All applicants are reminded to read the application form carefully, including the Terms and Conditions at the back of this form before completing it.
- 2. Each application must be submitted with the payment of the entrance fee. All cheques must be crossed and made payable to "SGCC" or "Serangoon Gardens Country Club".
- 3. Please enclose the following documents with your application:
- Copy of identity card/s (NRIC/FIN) of main applicant, spouse and all children under the age of 21
- Copy of marriage certificate
- Copy of birth certificates of all children below the age of 21 •
- • Duly completed GIRO form (required for instalment scheme)
- 4. If you would like to send your photograph through email, please note the following specifications:
- Preferred image dimension of 400 (width) x 514 (height) pixels; • File size less than 60 Kbytes (File size can be reduced by compressing your image);
- · Photo must be in colour and taken against plain white background without shadows;
- Preferred resolution of at least 150 dpi
- 5. Please ensure that the application form is duly signed and submitted with the relevant documents to the Membership Relations Department, Serangoon Gardens Country Club. The relevant documents required as specified under no. 3 can also be sent via email to membership@sgcc.com.sg

6. The processing time for the application is about 2 to 3 weeks. You will be notified in writing when your application is approved.

FOR OFFICIAL USE         Main Applicant's Name:         Membership No.:					
Main Applicant's Name: Entrance Fee / Transacted Price : \$		Transfer Fee : \$			
Mode of Payment					
Paynow	Issuing				
🗌 Cheque	Bank:	CI	heque No.:		
Credit Card	Trace No.:				
Membership is *Approved / Not Approved on :					
Club Tour conduc	cted by:	Source Code	) :		

\*Please delete whichever is inapplicable



• 1 recent passport-sized photograph each of main applicant, spouse and all children below the age of 21

Copy of car log card (available at website - www.onemotoring.com.sg) to prove ownership of vehicle (for car park label)

	Name as in NRIC : *Dr/Mr/Mrs/Miss/Mdm					
	Preferred name on card (within 17 spaces) :		(Please underline your surnam			
Principal Member's	*NRIC/FIN No. :	Gender : 🗌 Male	Female			
recent	Date of Birth (dd/mm/yyyy) :	Marital Status :				
passport-sized	Nationality :	Race :				
photo	Home Address :					
		Postal Code:				
	Home No:	Mobile:				
E-mail:						
Occupation:						
Name of Company :		Office No :				
Name of Company : Correspondence to be	sent to: Home Address					

Please tick where applicable:

I want to receive all Club related promotional information via SMS.

□ I want to receive the Club's monthly e-newsletter via email (Please provide email address above)

#### **ACTIVITIES**

I want to receive specific information from the Club through SMS or email on events and activities that are related to my areas of interest. Please tick against the boxes below:

Bowling	Dancing	Jackpot	Swimming
Billiards & Pool	Fitness Activities	Kids (under 12) Activities	Social Events / Gatherings
Bridge	Food & Wine Promotions	Ladies Activities	Tennis
Bar & Lounge Programmes	Gardening	Mahjong	
Chess	Golf	Senior (over 55) Activities	
Darts	Health & Wellness	Squash	

### **PARTICULARS OF SPOUSE**

Spouse Member's recent passport-sized photo	Name as in NRIC : *Dr/Mr/Mrs/Miss/Mdm (Please underline your surname) (Please underline your surname)				
	*NRIC/FIN No. :	Gender : 🗌 Male	Female		
	Date of Birth (dd/mm/yyyy) :	Marital Status :			
	Nationality :	Race :			
	Mobile No:				
E-mail:					
Occupation:					
Name of Company :		Office No :			

### **ACTIVITIES**

I want to receive specific information from the Club through SMS or email on events and activities that are related to my areas of interest. Please tick against the boxes below:

Bowling	Dancing	Jackpot
Billiards & Pool	Fitness Activities	Kids (under 12) Activities
Bridge	Food & Wine Promotions	Ladies Activities
Bar & Lounge Programmes	Gardening	Mahjong
Chess	Golf	Senior (over 55) Activities
Darts	Health & Wellness	Squash

## **PARTICULARS OF CHILDREN (below 21 years**

Recent passport- sized photo of Child 1		ecent passport- d photo of Child 2	2		
Name of Child		BC/NRIC/FIN No.	Ge	nder	(
1.			*	//F	
2.			*	//F	
3.			*	//F	
4.			*	//F	
* Please delete whichever is inapplicab	le				

## PARTICULARS OF VEHICLE REGISTRATION

VEHICLE REGISTRATION NO.	IU Num

• Each member is entitled to register one car for free

• For registration of the second car, a refundable deposit of \$50.00 is required

· For registration of the third and fourth car, there will be a monthly charge of \$54.00 w/GST and \$108.00 w/GST respectively Registration must be supported by a copy of the owner's vehicle registration card to prove ownership of vehicle. Vehicle must be

registered to the name of the principal member or spouse · Car park labels will be issued to all registered cars and must be returned to SGCC when the car is deregistered, otherwise a \$50 w/ GST

# charge will be imposed

## DECLARATION

\*I/We \*have/have not been a member/spouse member of SGCC. If you were previously a SGCC member, please state the year you resigned from the Club and the reason

- b. \*I/We \*have/have not been a staff employed by SGCC.
- c. \*I/We declare that\* I/we have not been expelled or disgualified from membership in the Club for any reason whatsoever in the past. d. \*I/We am/are not a bankrupt nor do \*I/we have any criminal records.
- e. \*I/We understand that the Club reserves the right to reject \*my/our application or to terminate \*my/our membership (if elected) for any falsification made in this application.

f. \*I/We agree that in the event of \*my/our application is approved, \*I/we shall be bound by the Club's rules, bye-laws and other regulations currently in force, and those that may be added and amended by the Club from time to time, as appropriate,

g. \*I/We hereby give consent to SGCC to collect, use, and/or disclose my Personal Data for the purpose of administering my SGCC membership and/or processing service request initiated by me. \*I/We also acknowledge and consent SGCC to keep me posted on Club announcements, events, news, promotional information related to existing or future products, through the Club publicity channels (eg. email, SMS and direct mailers). SGCC is in full compliance with the Personal Data Protection Act (PDPA).

\*I/We, the undersigned, declare that the particulars in this application are true and correct to the best of \*my/our knowledge and belief.

**Principal Member's Signature** 

Date

Swimming

**Tennis** 

Social Events / Gatherings

\*Delete whichever is inapplicable

### **DECLARATION BY REFERRER**

I, the Referrer, have known the applicant since and am personally acquainted with him/her. I agree to supply further information under confidential cover in support of his/her application.

**Referrer's Full Name** 

Relationship \*Please delete whichever is inapplicable

of age)				
Recent passport- sized photo of Child 3				Recent passport- ed photo of Child 4
		shipcards ed to those n 12 and 20)		Signature (for those who qualify for membership card)
1 1	□Yes	N	ο	
1 1	□Yes		ο	
1 1	□Yes		0	
1 1	□Yes		ο	

#### ber

#### Spouse's Signature

Date

**Membership No** 

Signature